Inspired by the bold and boundless hospitality of Jesus, we are “open to all,” which means we welcome and accept all people into the life of our Church without regard to race, gender, sexual orientation, age, economic status, political affiliation, physical or mental capacity, or religious belief. We believe that God’s call is given to all people, and we embrace the Spirit that continues to cross boundaries in order to unite the world.

Prelude with Announcements
John Richardson, piano
Improvisation on “Adoro te devote”

Call to Worship
Rev. Dr. W. Benjamin Boswell

Opening Anthem
“Go Down, Moses”
arr. Ruth Morris Gray (b. 1961)

Welcome of Our Guests
Rev. Leigh Anne Hagerman
If you are our guest today, please text “guest” to 474747 so we may offer you our gratitude for joining us today.

Hebrew Scripture Reading – Exodus 3:1-15 (NRSV adapted)
Rev. Leigh Anne Hagerman

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is God’s name?’ what shall I say to them?” God said to Moses, “I am who I am.” And then said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the
Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.

Leader:  For the Word of God in scripture,  
for the Word of God among us,  
for the Word of God within us.  

People:  Thanks be to God.

**Sermon**  
“Freedom Starts with a Fire”  
Rev. Dr. Benjamin Boswell

**Anthem**  
“Take My Life and Let It Be”  
arr. Mia M. McClain  
Rev. Mia McClain, soloist

**Sharing Our Gifts**  
Rev. Leigh Anne Hagerman  
*Gifts to “Loose Plate Offering” will benefit the Ministry of Outreach partners.*

**Church at Prayer**  
Rev. Leigh Anne Hagerman

**Closing Song**  
“Freedom Songs”  
arr. John Purifoy (contemporary)

**Benediction**  
Rev. Dr. W. Benjamin Boswell

**Postlude**  
“Hornpipe”  
John S. Dixon (b. 1957)

Leading worship today with Rev. Dr. W. Benjamin Boswell is Rev. Leigh Anne Hagerman, Church Administrator.

Leading worship through music are Dr. Matt Caine, Minister of Music and Worship, and John Richardson, Organist, and the Chancel Choir Ensemble.
THEOLOGY OF WORSHIP

Why do we worship?
Worship at Myers Park Baptist is the gathering of a diverse, intergenerational, ecumenical community of faith, celebrating God’s active and timeless presence in the world. In worship, God re-forms our hearts, minds and bodies, and ignites our imaginations with sacred stories—stories that invite us to question, explore mystery, express joy and grief, and deepen our faith. We worship to learn how to develop caring, empowering relationships with each other, and to stay centered in God as the world swirls around us. We worship to be inspired and prepared to exemplify the compassion and justice of Jesus in our church family and in the world. Through worship, God frees and transforms us in heart, mind and body, so we can make a difference within ourselves, in our relationships and in our community.

How do we worship?
Focusing on God, worship at Myers Park Baptist unfolds consistently with the Isaiah 6 scriptural model: praise, confession, pardon, calling to respond, commitment and sending out. All our worship services are built on this ancient structural form, regardless of worship style, venue or theme. Communal practices within worship — radical hospitality, confession and assurance of pardon, passing the peace, silence and listening, spirited hymn singing, presentations of gifts, and active participation in Communion—transform worshipers into newness with God and one another. Themes for services, based on lectionary scriptures, annually portray the narrative arc of God’s redeeming love for humankind.

HOW TO JOIN MYERS PARK BAPTIST CHURCH

Becoming a member of Myers Park Baptist is as easy as filling out a Joining Card. To receive a card or learn more, stop by the Welcome Table in Heaton Hall Foyer.

MOBILE GIVING

You can now text your contributions and offerings to MPBC! It is secure, simple, and efficient:
• Start a new text message to phone number 77977.
• In the message of the text, enter giveMPBC (not case-sensitive).
• The system will return a message to you; click on the link provided and follow the instructions.
• You will then receive a receipt to confirm your gift was received. It is that simple!

Questions? Contact Rev. Leigh Anne Hagerman, Church Administrator, at 704.334.7232 x116 or lhagerman@myersparkbaptist.org
OUR COVENANT

We, the members of the Myers Park Baptist Church, are a people on a journey of faith. By God’s grace we are experiencing God’s love through Jesus Christ and in the community of the faithful. We are discovering in this experience our freedom to become new creatures and our responsibility to be faithful stewards of our lives and of this world.

We will be open to all new light, strengthened by God and each other in our faith. We will sustain a critical examination of Scripture, belief and ritual as interpreters of God’s active presence in the world. We will accept controversy as a reality of life together and an opportunity for growth toward maturity. We covenant to be a community of God’s new creation and affirm that we are open to all and closed to none.

We covenant to nurture this Church as a community of faith and as an instrument for reconciliation in this world: by worship, by Christian education, by the dedication of our personal and material resources and by all the other ways we express the significance of our lives with God and one another.

We covenant together to be priests celebrating God’s presence in community and in the world, believing we are participants in God’s kingdom on earth.

OUR MINISTERS

Rev. Dr. W. Benjamin Boswell
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Rev. Joseph D. Aldrich
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Rev. Mia M. McClain
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MYERS PARK BAPTIST CHURCH

Inclusivity | Spirituality | Community | Justice

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