Inspired by the bold and boundless hospitality of Jesus, we are “open to all,” which means we welcome and accept all people into the life of our Church without regard to race, gender, sexual orientation, age, economic status, political affiliation, physical or mental capacity, or religious belief. We believe that God’s call is given to all people, and we embrace the Spirit that continues to cross boundaries in order to unite the world.

Childcare is available for children ages birth to four years.
Please meet our childcare staff at the rugs at the front of Heaton Hall.

GATHERING

Silent Meditation
Here’s the thing with me about the religious thing. This is the flat-out truth: I find the religiosity and philosophy in the music. I don’t find it anywhere else. Songs like “Let Me Rest on a Peaceful Mountain” or “I Saw the Light” — that’s my religion. I don’t adhere to rabbis, preachers, evangelists, all of that… The songs are my lexicon. I believe the songs.

Ain’t talkin’, just walkin’                      What good am I if I’m like all the rest
Through this weary world of woe               If I just turn away, when I see how you’re dressed
Heart burnin’, still yearnin’                  If I shut myself off so I can’t hear you cry
No one on earth would ever know                What good am I?
They say prayer has the power to heal         What good am I if I know and don’t do
So pray from the mother                       If I see and don’t say, if I look right through you
In the human heart an evil spirit can dwell   If I turn a deaf ear to the thunderin’ sky
I am a-tryin’ to love my neighbor and         What good am I?
        do good unto others
But oh, mother, things ain’t going well

Gathering Song
“The Times They Are A-Changin’”

Come gather ‘round people wherever you roam
and admit that the waters around you have grown
and accept it that soon you’ll be drenched to the bone.
If your time to you is worth savin’
then you better start swimmin’ or you’ll sink like a stone.
For the times they are a-changin.’

Come writers and critics who prophesize with your pen
and keep your eyes wide the chance won’t come again
and don’t speak too soon for the wheel’s still in spin
and there’s no tellin’ who that it’s namin.’
For the loser now will be later to win.
For the times they are a-changin.’

Come senators, congressmen please heed the call;
don’t stand in the doorway don’t block up the hall.
For he that gets hurt will be he who has stalled.
There’s a battle outside and it is ragin’;
it’ll soon shake your windows and rattle your walls.
For the times they are a-changin.’

Come mothers and fathers throughout the land
and don’t criticize what you can’t understand;
your sons and your daughters are beyond your command.

*Please rise in body or in spirit.*
Your old road is rapidly agin’;
please get out of the new one if you can’t lend your hand.
For the times they are a-changin.’

The line it is drawn, the curse it is cast.
The slow one now will later be fast.
As the present now will later be past,
the order is rapidly fadin’;
and the first one now will later be last.
For the times they are a-changin.’

Call to Worship
Leader: The Lord be with you.
People: And also with you.

*Opening Sentences
Leader: In the time of our confession,
People: may we find forgiveness.
Leader: In the hour of our deepest need,
People: may we find those needs met.
Leader: When a dying voice within us reaches out somewhere,
People: may we find the restoration of our spirit.

--Inspired by Bob Dylan’s “Every Grain of Sand”

*Opening Song
“Knockin’ On Heaven’s Door”

Mama, take this badge off of me;
I can’t use it anymore.
It's gettin’ dark, too dark to see;
I feel I’m knockin’ on heaven’s door.

Refrain
Knock, knock, knockin’ on heaven’s door,
knock, knock, knockin’ on heaven’s door,
knock, knock, knockin’ on heaven’s door,
knock, knock, knockin’ on heaven’s door.

Mama, put my guns in the ground;
I can’t shoot them anymore.
That long black cloud is comin’ down;
I feel I’m knockin’ on heaven’s door. Refrain.

*Prayer of Invocation

CONFESSIONING AND RECEIVING FORGIVENESS

Invitation to Silent Confession

Rev. W. Benjamin Boswell

Rev. Leigh Anne Hagerman
Prayer of Confession
Holy God,
there is brokenness in our lives that separate us
from one another and from you.
We confess that we have allowed those rifts to grow,
for fear of admitting our part in the separation
or fear of being rejected when we reach out.
You call us to a reconciled life and to healed relationships –
to a wholeness with each other and with you.
Mend us, we pray, and make us new creations,
through the power and love of Christ. Amen.

Assurance of Forgiveness

*Passing of the Peace
At this time, children ages 3 through 5 may leave with childcare staff and be picked
up in Room 108 following worship. Children in 1st - 5th grades will meet childcare
staff in Heaton Hall foyer for a time of Children's Worship in Berry Hall.

Welcome of our Guests
If you are our guest today, please text “guest” to 474747
so we may offer our gratitude for joining us today.

HEARING AND PROCLAIMING THE WORD

Gospel Reading - Matthew 5:21-26; 38-48 (NRSV adapted) Langley Barfield

“You have heard that it was said to those of ancient times, ‘You shall not
murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that
if you are angry with a brother or sister, you will be liable to judgment; and if you
insult a brother or sister, you will be liable to the council; and if you say, ‘You
fool,’ you will be liable to the hell of fire. So when you are offering your gift at the
altar, if you remember that your brother or sister has something against you,
leave your gift there before the altar and go; first be reconciled to your brother
or sister, and then come and offer your gift. Come to terms quickly with your
accuser while you are on the way to court, or your accuser may hand you over to
the judge, and the judge to the guard, and you will be thrown into prison. Truly I
tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ But I
say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek,
turn the other also; and if anyone wants to sue you and take your coat, give your
cloak as well; and if anyone forces you to go one mile, go also the second mile.
Give to everyone who begs from you, and do not refuse anyone who wants to
borrow from you. “You have heard that it was said, ‘You shall love your neighbor
and hate your enemy.’ But I say to you, Love your enemies and pray for those
who persecute you, so that you may be children of your God in heaven; for God
makes the sun rise on the evil and on the good, and sends rain on the righteous
and on the unrighteous. For if you love those who love you, what reward do you
have? Do not even the tax collectors do the same? And if you greet only your
brothers and sisters, what more are you doing than others? Do not even the
Gentiles do the same? Be perfect, therefore, as your heavenly God is perfect.
Leader: For the Word of God in scripture,  
for the Word of God among us,  
for the Word of God within us.  

People: Thanks be to God.

*Sermon Hymn
“Blowin’ in the Wind”

Bob Dylan

How many roads must a man walk down  
before you call him a man?  
How many seas must a white dove sail  
before she sleeps in the sand?  
Yes, and how many times must the cannonballs fly  
before they’re forever banned?

Refrain:  
The answer, my friend, is blowin’ in the wind;  
the answer is blowin’ in the wind.

Yes, and how many years can a mountain exist  
before it’s washed to the sea?  
Yes, and how many years can some people exist  
before they’re allowed to be free?  
Yes, and how many times can a man turn his head  
and pretend that he just doesn’t see? Refrain.

Yes, and how many times must a man look up  
before he can see the sky?  
Yes, and how many ears must one man have  
before he can hear people cry?  
Yes, and how many deaths will it take ‘til he knows  
that too many people have died? Refrain.

Sermon
“How Many Deaths Will It Take?”

Rev. W. Benjamin Boswell

Musical Reflection
“Shelter From the Storm”

Bob Dylan

RESPONDING TO THE WORD

Prayers for the People

Rev. Carrie Veal

The Lord’s Prayer

Our God who is in heaven, hallowed be your name. Your kingdom come, your will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Sharing of Gifts

Mobile giving is available – see page 7.

Gifts of loose cash in February will benefit Habitat for Humanity Charlotte, which creates a more powerful force for safe, reliable and affordable housing.
Offertory Music
“A Hard Rain’s A-Gonna Fall”  
Bob Dylan

*Doxology
Praise God from whom all blessings flow.  
Praise God, all creatures, here below. Alleluia. Alleluia!  
Praise God above, ye heavenly hosts.  
Creator, Christ and Holy Ghost.  
Alleluia. Alleluia.

*Prayer of Dedication  
Rev. Leigh Anne Hagerman

SENDING

*Closing Song
“Like A Rolling Stone”  
Bob Dylan

Once upon a time you dressed so fine  
you threw the bums a dime in your prime, didn't you?  
People'd call, say, “Beware doll, you're bound to fall.  
You thought they were all kiddin' you.  
You used to laugh about  
everybody that was hangin' out;  
now you don't talk so loud,  
now you don't seem so proud  
about having to be scrounging for your next meal.

Refrain:  
How does it feel?  
How does it feel  
To be without a home  
Like a complete unknown  
Like a rolling stone?

You've gone to the finest school all right, Miss Lonely,  
but you know you only used to get juiced in it  
and nobody's ever taught you how to live out on the street;  
and now you're gonna have to get used to it.  
You said you'd never compromise  
with the mystery tramp, but now you realize  
he's not selling any alibis  
as you stare into the vacuum of his eyes  
and say do you want to make a deal? Refrain.

You never turned around to see the frowns on the jugglers and the clowns  
when they all did tricks for you.  
You never understood that it ain't no good,  
you shouldn't let other people get your kicks for you.  
You used to ride on the chrome horse with your diplomat  
who carried on his shoulder a Siamese cat.  
Ain't it hard when you discover that  
he really wasn't where it's at  
after he took from you everything he could steal. Refrain.
Princess on the steeple and all the pretty people
they're all drinkin', thinkin' that they got it made,
exchanging all precious gifts.
But you'd better take your diamond ring, you'd better pawn it babe.
You used to be so amused
at Napoleon in rags and the language that he used.
Go to him now, he calls you, you can't refuse.
When you ain't got nothing, you got nothing to lose.
You're invisible now, you got no secrets to conceal. *Refrain.*

*Benediction*  
Rev. W. Benjamin Boswell

*Benediction*  
Sending Forth

*“Forever Young”*  
Bob Dylan

May God bless and keep you always,
may your wishes all come true.
May you always do for others
and let others do for you.
May you build a ladder to the stars
and climb on every rung.

*Refrain:*
May you stay forever young,
forever young, forever young.
May you stay forever young.

May you grow up to be righteous,
may you grow up to be true.
May you always know the truth
and see the light surrounding you.
May you always be courageous,
stand upright and be strong. *Refrain.*

May your hands always be busy,
may your feet always be swift.
May you have a strong foundation
when the winds of changes shift.
May your heart always be joyful
and may your song always be sung. *Refrain.*

Following worship, children *ages 3 through 5* may be picked up in Room 108; children in *grades 1 - 5* may be picked up in the Parlor.

Leading worship today with Rev. W. Benjamin Boswell, Senior Minister, are Rev. Carrie Veal, Minister of Children and Community Life, Rev. Leigh Anne Hagerman, Church Administrator, and Langley Barfield, Member of the Children’s Ministry.

“The Sardines” lead worship through music:
Randy Franklin, *guitar and vocals*
Mike Clark, *lead guitar*
Steve Foley, *bass and vocals*
Donnie Dover, *keyboard and vocals*
Tom Thomas, *drums and vocals*
Donna Duncan, vocals

The audio technician is Bob Jennings.
The webcast technician is Seph Rackley.
THEOLOGY OF WORSHIP

Why do we worship?
Worship at Myers Park Baptist is the gathering of a diverse, intergenerational, ecumenical community of faith, celebrating God’s active and timeless presence in the world. In worship, God re-forms our hearts, minds and bodies, and ignites our imaginations with sacred stories—stories that invite us to question, explore mystery, express joy and grief, and deepen our faith. We worship to learn how to develop caring, empowering relationships with each other, and to stay centered in God as the world swirls around us. We worship to be inspired and prepared to exemplify the compassion and justice of Jesus in our church family and in the world. Through worship, God frees and transforms us in heart, mind and body, so we can make a difference within ourselves, in our relationships and in our community.

How do we worship?
Focusing on God, worship at Myers Park Baptist unfolds consistently with the Isaiah 6 scriptural model: praise, confession, pardon, calling to respond, commitment and sending out. All our worship services are built on this ancient structural form, regardless of worship style, venue or theme. Communal practices within worship — radical hospitality, confession and assurance of pardon, passing the peace, silence and listening, spirited hymn singing, presentations of gifts, and active participation in Communion—transform worshipers into newness with God and one another. Themes for services, based on lectionary scriptures, annually portray the narrative arc of God’s redeeming love for humankind.

HOW TO JOIN MYERS PARK BAPTIST CHURCH

Becoming a member of Myers Park Baptist is as easy as filling out a Joining Card. To receive a card or learn more, stop by the Welcome Table in Heaton Hall Foyer.

MOBILE GIVING

You can now text your contributions and offerings to MPBC! It is secure, simple, and efficient:

- Start a new text message to phone number 73256.
- In the message of the text, enter 1900Q, a space, and the amount you want to give (i.e., 1900Q 100).
- The system will return a message to you; click on the link provided and follow instructions.
- You will then receive a receipt to confirm your gift was received. It is that simple!
- Next time, since your setup is already done – just text “1900Q, a space, then amount you wish to give” to 73256.

Questions? Contact Rev. Leigh Anne Hagerman, Church Administrator, at 704.334.7232 x116 or lhagerman@myersparkbaptist.org
The Seventh Sunday After Epiphany | Transfiguration Sunday

Sonya Renee Taylor Preaching

She is the Founder and Radical Executive Officer of The Body is Not An Apology, a digital media and education company promoting radical self-love and body empowerment as the foundational tool for social justice and global transformation. Sonya is author of two books, including The Body is Not an Apology: The Power of Radical Self-Love that Rev. Ben Boswell and Bethany Johnson did a podcast series on and drew acclaim from the author herself. You can listen to the podcast series on our website. Believing in the power of art as a vehicle for social change, Sonya has been widely recognized for her work as a change agent. With a B.A. in Sociology and an M.S.A in Organizational Management, Sonya continues to use her work to disrupt systems of inequity from an intersectional, radical self-love and global justice framework. We hope you will join us in welcoming Sonya to MPBC for a Forum at 9:45a and to the Free Pulpit during 11:00a worship.

Identity 2020
A Year of Discernment at Myers Park Baptist Church

What does it mean to be a human being committed to peace and love in a violent and hate-filled world? What does it mean to be a person of faith and good conscience in a polarized America? What does it mean to be a church in an age of rapid decline? What does it mean to be a Christian in a pluralistic culture? What does it mean to be a Baptist in a time when denominations are disappearing? These are the questions we will wrestle with together during our year of discernment called "Identity 2020."
Rev. Dr. Stephen W. Lucas will guide us through a series of seven Sunday forums. Dr. Lucas is an ordained minister and former professor who has served congregations and organizations, in both the corporate and non-profit sectors, across the United States for the past 40 years. He specializes in facilitating healthy communication in organizations facing change and transition. Steve has lined up some wonderful speakers to add to our discussions:

Mar 8 | Peter Wherry  
Mar 29 | Asher Knight  
May 10 | Lillian Daniel  
Jun 7 | Bill Leonard  
Jul 19 | Jason Byassee  
Aug 9 | Ben Boswell

For more information about this series, please visit our website. Lunch and childcare will be available for all sessions. The cost for lunch is $8 for adults and $5 for children. We will be ordering lunch, so it is important that you RSVP by the Monday before each session. RSVP for lunch and/or childcare online or by calling our reservation line 704.334.7232 x 156.

I'm Spiritual ...
But Not Religious
A 4-part Myers Park Baptist podcast series

According to a study curated by Pew Research in 2017, about 30% of Americans are now identifying as spiritual but not religious. That’s right! You heard that correctly. This growing population - also known as SBNR, for short - has created its own category on every platform, from census reports to dating apps. Additionally, those who identify as SBNR, atheist, agnostic, or have no affiliation, capture a wide range of social locations from Democrat to Republican, from Generation Z to Baby Boomers, and a variety of educational and economic backgrounds. Join Rev. Mia McClain, Rev. Ben Boswell, and special guests as they explore what the evolution of spirituality means for communities of faith in the 21st century. Episodes 1 and 2 are available through our website and on iTunes.

THE SEASON OF LENT
ASH WEDNESDAY
February 26

Discipleship Baptism
The youth baptisms will begin at 5:30p in the Chapel. Baptism is a practice that serves as an outward sign of our inward choice to follow God. All congregants are welcome to attend in support or our youth in their decision towards baptism. The Pathways discipleship class will be presented to the congregation during the Ash Wednesday worship service.

Dinner
A congregational dinner will be offered at 5:45p and reservations may be made by Monday, February 24 online or by calling the reservation line at 704.334.7232 x 156. The menu will be lasagna with meat sauce, vegetarian lasagna, tossed salad and bread. Please RSVP online or by calling 704.334.7232 x 156.
Worship
We invite you to begin your spiritual rhythm of the Lenten season by attending the Ash Wednesday service. We will begin at 6:30p in Heaton Hall with our written confession of sins. Then, we begin our solemn walk to the Sanctuary, by way of the Columbarium, to the fire pit on the front porch where we leave our written confessions in the fire. The service will continue with the imposition of ashes and will conclude with Communion at the altar.

Childcare
We will provide childcare during the worship service beginning at 6:20p in Room 107.

AWAKENING TO ENVIRONMENTAL INJUSTICE

AWAKENING TO ENVIRONMENTAL INJUSTICE SERIES PRESENTS:

COMMON LIFE CHURCH & FARM

WORSHIP AROUND THE TABLE
WITH COMMON LIFE CHURCH & FARM

Wednesday, March 4 | 6:00 - 8:00p | Heaton Hall

Register Now for this Special Free Worship and Dinner Event
Join us for an evening of worship around the table led by Rev. Sarah Horton-Campbell, Senior Minister of Common Life Church & Farm. We will enjoy a sustainably-sourced meal enriched with beautiful liturgy that centers our relationship with God, with each other, and with the earth. At Common Life, they cultivate loving and just relationships with humanity and the earth. Located at Sprout Farm in Saxapahaw, NC, this United Church of Christ congregation professes that, "Whoever you are and wherever you are on life’s journey, you are welcome here." This a free event including dinner but you must register on myMPBC by February 19 to attend.

AWAKENING TO ENVIRONMENTAL INJUSTICE SERIES PRESENTS:

AN EVENING WITH
Dina Gilio-Whitaker

Wednesday, April 1 | 6:30 - 8:30p | Heaton Hall

Join us for a conversation with Dina Gilio-Whitaker (Colville Confederated Tribes), an award-winning journalist and columnist. Dina is a lecturer of American Indian Studies at California State University San Marcos, and independent consultant and educator on environmental justice and other Indigenous policy-related issues. She is the author of As Long as Grass Grows: The Indigenous Fight for Environmental Justice from Colonization to Standing Rock - released in April of 2019 and co-author with Roxanne Dunbar-Ortiz of "All the Real Indians Died Off" and 20 Other Myths About Native Americans. A book signing will follow the conversation. Free and open to the public.
Dr. Norman Wirzba is an Author, ecologist and the Gilbert T. Rowe Distinguished Professor of Christian Theology, at Duke Divinity School. He pursues research and teaching interests at the intersections of theology, philosophy, ecology, and agrarian and environmental studies. His current research is centered on a recovery of the doctrine of creation and a restatement of humanity in terms of its creaturely life. Professor Wirzba has published The Paradise of God: Renewing Religion in an Ecological Age and Living the Sabbath: Discovering the Rhythms of Rest and Delight. His most recent books are Way of Love: Recovering the Heart of Christianity, From Nature to Creation: A Christian Vision for Understanding and Loving Our World, Food and Faith: A Theology of Eating, and (with Fred Bahnson) Making Peace with the Land: God’s Call to Reconcile with Creation.

**Incarnation is the oldest Christian story. Through Christ, God is pouring God’s self into all creation. To be Christian, then, is to see Christ in every thing.** - Richard Rohr

Join us on this thought-provoking journey of divine exploration through Richard Rohr’s latest publication, The Universal Christ. You must register through myMPBC in order to participate. For more information, contact Mia McClain at mmclain@myersparkbaptist.org.

**About the Author** | Fr. Richard Rohr is a Franciscan priest of the New Mexico Province and founder of the Center for Action and Contemplation (CAC) in Albuquerque, New Mexico. Fr. Richard’s teaching is grounded in the Franciscan alternative orthodoxy-practices of contemplation and self-emptying, expressing itself in radical compassion.

Every Monday and Saturday night, December through March, we host 14 of our homeless neighbors: men, women, children and/or families. Volunteers set up and make beds, drive the church van with our neighbors to and from the Urban Ministry Center, make/serve/share an evening meal, serve as overnight hosts, make sack lunches and provide hospitality for those who have no place to call home. Find out more and volunteer on our website.
Planning for end-of-life care for yourself or someone you know is not something any of us want to think about. But there are incredible programs available to help you through the entire process. Our presenter will be Sherry Gillespie, Director of Community Partnerships at Hospice & Palliative Care Charlotte Region. This presentation and guided discussion will provide information about:

- What is Hospice Care and who can benefit?
- What is Palliative Care and who can benefit?
- How do you initiate the process?
- How are costs covered?

Registration is required by Wednesday, February 26. Please RSVP through the church website or by calling 704.334.7232 x 115. The cost is $8 per person which covers lunch and materials. We encourage everyone to attend this important and informative event.

Are you new to Myers Park Baptist Church? Do you have lots of questions about who we are? Are you looking to get more involved but are just not sure how to? Have you been attending for a while but haven't officially joined? If you answered "yes" to any of these questions, then navigating is for you! Join us for three Sundays in March as we Navigate through the many attributes of MPBC. Please contact Rev. Carrie Veal to register and to learn more.

Mid-Day Women's Bible Study
Wednesdays | Feb 19, Mar 4 & 18, Apr 1, 15 & 29, May 13 & 27
1-2:30p | Parlor
COMMUNITY OPPORTUNITIES

HANG OUTS WITH THE PASTOR
FIRST MONDAYS at Common Market South End

Monday, March 2 | 5:00p | The Common Market South End
Each month we gather at 5:00p on the first Monday at The Common Market in South End at 235 W. Tremont Avenue. Everyone’s invited to these casual gatherings! Bring the family, bring your appetite, or just come and hang out. There is something for everyone. We hope to see you there.

You can make a difference!
BE A YOUTH LEADER
Come and be part of our journey.

The Youth Ministry at MPBC hopes not only to build great programs for the students who come through our doors, but also to invest deeply in their lives. Investment is vital for the success of this ministry and there are amazing opportunities available to connect with students throughout Faith Formation and Sunday afternoon fellowship. As a Youth Leader, one of the primary goals is to make sure youth find community in everything we offer them as students in our Youth Ministry. If you are willing to invest your time, talents, and experiences with our youth, please email Allen Davis at adavis@myersparkbaptist.org.

COLUMBARIUM EXPANSION PROJECT

Our Columbarium has been at full capacity for several years. In our desire to be able to offer our church community a final resting place, the Board of Deacons recently approved a construction project which will expand our Columbarium by 204 niches, or spaces. We expect construction to begin in the spring, but would like to offer the opportunity to purchase a niche now to reserve a spot. The cost is $2,500 per niche. One niche can hold the cremains of two persons. To reserve a
Columbarium Information Sessions | Sunday, March 8 | 9:45 - 10:45a | Shalom Hall
To learn more about the Columbarium expansion, see the project rendering, reserve a niche, and have your questions answered, you are invited to attend this interest session.

CONGREGATIONAL INFORMATION

Stephen Ministers Care!
Are you going through a difficult time?
A Stephen Minister can help.
Contact Rev. Joe Aldrich.

Going through a difficult time in your life? It could be the death of a loved one, loneliness, divorce, hospitalization, disability, job loss, retirement, and the list goes on. We are fortunate to have trained Stephen Ministers ready to walk beside you on your journey. The Ministry is not about fixing problems or providing answers. It is simply being a listening, caring, and confidential presence. If you would like more information about our Ministry, please contact Rev. Joe Aldrich at jaldrich@myersparkbaptist.org or call 704-334-7232, x 113.
OUR COVENANT

We, the members of the Myers Park Baptist Church, are a people on a journey of faith. By God’s grace we are experiencing God’s love through Jesus Christ and in the community of the faithful. We are discovering in this experience our freedom to become new creatures and our responsibility to be faithful stewards of our lives and of this world.

We will be open to all new light, strengthened by God and each other in our faith. We will sustain a critical examination of Scripture, belief and ritual as interpreters of God’s active presence in the world. We will accept controversy as a reality of life together and an opportunity for growth toward maturity. We covenant to be a community of God’s new creation and affirm that we are open to all and closed to none.

We covenant to nurture this Church as a community of faith and as an instrument for reconciliation in this world: by worship, by Christian education, by the dedication of our personal and material resources and by all the other ways we express the significance of our lives with God and one another.

We covenant together to be priests celebrating God’s presence in community and in the world, believing we are participants in God’s kingdom on earth.

OUR MINISTERS

Rev. W. Benjamin Boswell
Senior Minister | bboswell@myersparkbaptist.org

Dr. Matt Caine
Minister of Music and Worship | mcaine@myersparkbaptist.org

Rev. Joseph D. Aldrich
Associate Minister | jaldrich@myersparkbaptist.org

Rev. Mia M. McClain
Associate Minister | mmclain@myersparkbaptist.org

Rev. Leigh Anne Hagerman
Church Administrator | lhagerman@myersparkbaptist.org

Rev. Carrie Veal
Minister of Children and Community Life | cveal@myersparkbaptist.org

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Belinda Geuss
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