Inspired by the bold and boundless hospitality of Jesus, we are “open to all,” which means we welcome and accept all people into the life of our Church without regard to race, gender, sexual orientation, age, economic status, political affiliation, physical or mental capacity, or religious belief. We believe that God’s call is given to all people, and we embrace the Spirit that continues to cross boundaries in order to unite the world.

Prelude with Announcements
“For What It’s Worth”       Buffalo Springfield

Call to Worship
Rev. Dr. W. Benjamin Boswell

Opening Song
“Ohio”       Crosby, Stills, Nash and Young

Prayer of Confession
Rev. Leigh Anne Hagerman

Assurance of Pardon

Welcome of Our Guests
Rev. Dr. W. Benjamin Boswell

If you are our guest today, please text “guest” to 474747 so we may offer you our gratitude for joining us today.

Gospel Reading - Matthew 11:16-24; 28-30 (NRSV)
Rev. Leigh Anne Hagerman

“But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

Then he began to reproach the cities in which most of his deeds of power had been done, because they did not repent. “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. For if the deeds of power done in you had been done in Sodom, it would have remained until this day. But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Leader: For the Word of God in scripture, for the Word of God among us, for the Word of God within us.

People: Thanks be to God.
Sermon Song
“Fortunate Son”  
*Creedence Clearwater Revival*

Sermon
“Woe to You, America”  
*Rev. Dr. W. Benjamin Boswell*

Anthem
“Rockin’ In the Free World”  
*Neil Young*

Sharing Our Gifts
*Rev. Leigh Anne Hagerman*

Gifts to “Loose Plate Offering” will benefit hunger relief.

Church at Prayer  
*Rev. Leigh Anne Hagerman*

Closing Song
“Imagine”  
*John Lennon*

Benediction  
*Rev. Dr. W. Benjamin Boswell*

Postlude
“I Shall Be Released”  
*Joan Baez*

Leading worship today with Rev. Dr. W. Benjamin Boswell, Senior Minister, and Rev. Leigh Anne Hagerman, Church Administrator.

Leading worship through music are:
Dr. Matt Caine, Minister of Music and Worship, and
“Randy Franklin and The Sardines”:
Randy Franklin, guitar and vocals
Ed Leitch, lead guitar
Steve Foley, bass and vocals
Donnie Dover, keyboard and vocals
Tom Thomas, drums and vocals

†
THEOLOGY OF WORSHIP

Why do we worship?
Worship at Myers Park Baptist is the gathering of a diverse, intergenerational, ecumenical community of faith, celebrating God’s active and timeless presence in the world. In worship, God re-forms our hearts, minds and bodies, and ignites our imaginations with sacred stories—stories that invite us to question, explore mystery, express joy and grief, and deepen our faith. We worship to learn how to develop caring, empowering relationships with each other, and to stay centered in God as the world swirls around us. We worship to be inspired and prepared to exemplify the compassion and justice of Jesus in our church family and in the world. Through worship, God frees and transforms us in heart, mind and body, so we can make a difference within ourselves, in our relationships and in our community.

How do we worship?
Focusing on God, worship at Myers Park Baptist unfolds consistently with the Isaiah 6 scriptural model: praise, confession, pardon, calling to respond, commitment and sending out. All our worship services are built on this ancient structural form, regardless of worship style, venue or theme. Communal practices within worship — radical hospitality, confession and assurance of pardon, passing the peace, silence and listening, spirited hymn singing, presentations of gifts, and active participation in Communion—transform worshippers into newness with God and one another. Themes for services, based on lectionary scriptures, annually portray the narrative arc of God’s redeeming love for humankind.

HOW TO JOIN MYERS PARK BAPTIST CHURCH

Becoming a member of Myers Park Baptist is as easy as filling out a Joining Card. To receive a card or learn more, stop by the Welcome Table in Heaton Hall Foyer.

MOBILE GIVING

You can now text your contributions and offerings to MPBC! It is secure, simple, and efficient:

• Start a new text message to phone number 77977.
• In the message of the text, enter giveMPBC (not case-sensitive).
• The system will return a message to you; click on the link provided and follow the instructions.
• You will then receive a receipt to confirm your gift was received. It is that simple!

Questions? Contact Rev. Leigh Anne Hagerman, Church Administrator, at 704.334.7232 x116 or lhagerman@myersparkbaptist.org

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OUR COVENANT

We, the members of the Myers Park Baptist Church, are a people on a journey of faith. By God’s grace we are experiencing God’s love through Jesus Christ and in the community of the faithful. We are discovering in this experience our freedom to become new creatures and our responsibility to be faithful stewards of our lives and of this world.

We will be open to all new light, strengthened by God and each other in our faith. We will sustain a critical examination of Scripture, belief and ritual as interpreters of God’s active presence in the world. We will accept controversy as a reality of life together and an opportunity for growth toward maturity. We covenant to be a community of God’s new creation and affirm that we are open to all and closed to none.

We covenant to nurture this Church as a community of faith and as an instrument for reconciliation in this world: by worship, by Christian education, by the dedication of our personal and material resources and by all the other ways we express the significance of our lives with God and one another.

We covenant together to be priests celebrating God’s presence in community and in the world, believing we are participants in God’s kingdom on earth.

OUR MINISTERS

Rev. Dr. W. Benjamin Boswell
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Dr. Matt Caine
Minister of Music and Worship | mcaine@myersparkbaptist.org

Rev. Joseph D. Aldrich
Associate Minister | jaldrich@myersparkbaptist.org

Rev. Mia M. McClain
Associate Minister | mmclain@myersparkbaptist.org

Rev. Leigh Anne Hagerman
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MYERS PARK
BAPTIST
CHURCH

Inclusivity | Spirituality | Community | Justice

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