GATHERING

Inspired by the bold and boundless hospitality of Jesus, we are “open to all,” which means we welcome and accept all people into the life of our Church without regard to race, gender, sexual orientation, age, economic status, political affiliation, physical or mental capacity, or religious belief. We believe that God’s call is given to all people, and we embrace the Spirit that continues to cross boundaries in order to unite the world.

Call to Worship

Prayer of Invocation

Opening Song

“Leaning on the Everlasting Arms”

CONFESSING AND RECEIVING FORGIVENESS

Invitation to Confession

Prayer of Confession

Holy God, when we are overcome with anxiety, uncertainty, and fear, we react instead of respond. Forgive us for those moments when we forget who we are and who we are to be. When anger comes out in words, speak to us in ways that remind us of the love you have for us and that lives in us. When we hoard instead of give, gently nudge us to remember your generosity in our lives. Forgive us the moments that have separated us from you and others. Guide us back to your presence where we can find mercy, grace, and kindness. Amen.

Assurance of Forgiveness

Song of Response

“There Is a Balm in Gilead”

Welcome of Our Guests

If you are our guest today, please text “guest” to 474747 so we may offer you our gratitude for joining us today.

HEARING AND PROCLAIMING THE WORD

Gospel Reading - John 9:1-17, 28-34, 39-41 (NRSV adapted)

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground
and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

Leader: For the Word of God in scripture,
for the Word of God among us,
for the Word of God within us.

People: Thanks be to God.

Musical Reflection
“Tryin’ Times” Donny Hathaway (1945-1979)

Sermon
“Our Pre-Existing Condition” Rev. W. Benjamin Boswell

Sermon Hymn
“If I Can Help Somebody” Alma Bazel Androzzo (1912-2001)

RESPONDING TO THE WORD

Prayers for the People Rev. Carrie Veal
The Lord’s Prayer

Our God who is in heaven, hallowed be your name. Your kingdom come, your will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Sharing of Gifts

Mobile giving is available – see page 4.

Your contribution during the month of March will help us fund our commitment to Med Assist and Friendship Trays.

Offertory Music

“Throw It Away” Abbey Lincoln (1930-2010)

Prayer of Dedication

Rev. Carrie Veal

Closing Song

“Precious Lord, Take My Hand” PRECIOUS LORD

Benediction

Rev. W. Benjamin Boswell

Postlude

“Song Song” Ben Wendel (b. 1976)

Leading worship today with Rev. W. Benjamin Boswell, Senior Minister, is Rev. Carrie Veal, Minister of Children and Community Life.

The Jazz Ensemble leads worship through music:

Sean Higgins, piano
Greg Jarrell, saxophone
Mike Gudbaur, bass
Ocie Davis, drums
Dawn Anthony, vocals

The sound technician is Van Wilson.
The webcast technician is Spencer Rackley.
THEOLOGY OF WORSHIP

Why do we worship?
Worship at Myers Park Baptist is the gathering of a diverse, intergenerational, ecumenical community of faith, celebrating God’s active and timeless presence in the world. In worship, God re-forms our hearts, minds and bodies, and ignites our imaginations with sacred stories—stories that invite us to question, explore mystery, express joy and grief, and deepen our faith. We worship to learn how to develop caring, empowering relationships with each other, and to stay centered in God as the world swirls around us. We worship to be inspired and prepared to exemplify the compassion and justice of Jesus in our church family and in the world. Through worship, God frees and transforms us in heart, mind and body, so we can make a difference within ourselves, in our relationships and in our community.

How do we worship?
Focusing on God, worship at Myers Park Baptist unfolds consistently with the Isaiah 6 scriptural model: praise, confession, pardon, calling to respond, commitment and sending out. All our worship services are built on this ancient structural form, regardless of worship style, venue or theme. Communal practices within worship — radical hospitality, confession and assurance of pardon, passing the peace, silence and listening, spirited hymn singing, presentations of gifts, and active participation in Communion—transform worshipers into newness with God and one another. Themes for services, based on lectionary scriptures, annually portray the narrative arc of God’s redeeming love for humankind.

HOW TO JOIN MYERS PARK BAPTIST CHURCH

Becoming a member of Myers Park Baptist is as easy as filling out a Joining Card. To receive a card or learn more, stop by the Welcome Table in Heaton Hall Foyer.

MOBILE GIVING

You can now text your contributions and offerings to MPBC! It is secure, simple, and efficient:

- Start a new text message to phone number 73256.
- In the message of the text, enter 1900Q, a space, and the amount you want to give (i.e., 1900Q 100).
- The system will return a message to you; click on the link provided and follow instructions.
- You will then receive a receipt to confirm your gift was received. It is that simple!
- Next time, since your setup is already done – just text “1900Q, a space, then amount you wish to give” to 73256.

Questions? Contact Rev. Leigh Anne Hagerman, Church Administrator, at 704.334.7232 x116 or lhagerman@myersparkbaptist.org
OUR COVENANT

We, the members of the Myers Park Baptist Church, are a people on a journey of faith. By God’s grace we are experiencing God’s love through Jesus Christ and in the community of the faithful. We are discovering in this experience our freedom to become new creatures and our responsibility to be faithful stewards of our lives and of this world.

We will be open to all new light, strengthened by God and each other in our faith. We will sustain a critical examination of Scripture, belief and ritual as interpreters of God’s active presence in the world. We will accept controversy as a reality of life together and an opportunity for growth toward maturity. We covenant to be a community of God’s new creation and affirm that we are open to all and closed to none.

We covenant to nurture this Church as a community of faith and as an instrument for reconciliation in this world: by worship, by Christian education, by the dedication of our personal and material resources and by all the other ways we express the significance of our lives with God and one another.

We covenant together to be priests celebrating God’s presence in community and in the world, believing we are participants in God’s kingdom on earth.

OUR MINISTERS

Rev. W. Benjamin Boswell
Senior Minister | bboswell@myersparkbaptist.org

Dr. Matt Caine
Minister of Music and Worship | mcaine@myersparkbaptist.org

Rev. Joseph D. Aldrich
Associate Minister | jaldrich@myersparkbaptist.org

Rev. Mia M. McClain
Associate Minister | mmclain@myersparkbaptist.org

Rev. Leigh Anne Hagerman
Church Administrator | lhagerman@myersparkbaptist.org

Rev. Carrie Veal
Minister of Children and Community Life | cveal@myersparkbaptist.org

John Richardson
Organist | jrichardson@myersparkbaptist.org

Charlotte C. Judge
Associate Director of Music | cjudge@myersparkbaptist.org

Allen Davis
Director of Youth Ministry | adavis@myersparkbaptist.org

Pamela Handon
Director of the Cornwall Center | phandon@cornwellcenter.org

Belinda Guess
Director of Through-The-Week School | bgeuss@myersparkbaptist.org