Inspired by the bold and boundless hospitality of Jesus, we are “open to all,” which means we welcome and accept all people into the life of our Church without regard to race, gender, sexual orientation, age, economic status, political affiliation, physical or mental capacity, or religious belief. We believe that God’s call is given to all people, and we embrace the Spirit that continues to cross boundaries in order to unite the world.

Prelude
“The Calling”

Jim Brock and Little Big Eagle

Call to Worship
Rev. Mia M. McClain

Opening Hymn
“For the Beauty of the Earth”
DIX

The Wielunski Family

Land Blessing
DeLessin “Roo” George-Warren, Catawba Nation

Welcome of Our Guests
Rev. Carrie Veal

If you are our guest today, please text “guest” to 474747 so we may offer you our gratitude for joining us today.

Rev. Joseph D. Aldrich

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven.

At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, who said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift given to us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”
Leader: For the Word of God in scripture, for the Word of God among us, for the Word of God within us.

People: Thanks be to God.

Sermon
“Unsettling Truths”
Mark Charles

Musical Reflection
“Wade in the Water”
Jim Brock and Little Big Eagle

Sharing Our Gifts
Rev. Leigh Anne Hagerman
Gifts to “Loose Plate Offering” will benefit the Ministry of Outreach partners.

Church at Prayer
Rev. Joseph D. Aldrich

Closing Hymn
“Amazing Grace! How Sweet the Sound”
Charlotte C. Judge
AMAZING GRACE

Benediction
Rev. Mia M. McClain

Postlude
“Improvisation on Heleluyan: Traditional Muscogee (Creek) Indian”
John Richardson, organ
John Richardson (b. 1973)

Leading worship today with Mark Charles, Guest Preacher, are Rev. Mia M. McClain, Associate Minister, Rev. Joseph D. Aldrich, Associate Minister, Rev. Carrie Veal, Minister of Children and Community Life/and Rev. Leigh Anne Hagerman, Church Administrator.

Leading worship through music are Dr. Matt Caine, Minister of Music and Worship, Charlotte C. Judge, Associate Director of Music, John Richardson, Organist, and guest musicians: Jim Brock, Percussionist, Little Big Eagle, Flutist, and the Wielunski Family: Karen, Dan, Clara, Davis and Paul Wielunski with Valerie Wilson.

❖
THEOLOGY OF WORSHIP

Why do we worship?
Worship at Myers Park Baptist is the gathering of a diverse, intergenerational, ecumenical community of faith, celebrating God’s active and timeless presence in the world. In worship, God re-forms our hearts, minds and bodies, and ignites our imaginations with sacred stories—stories that invite us to question, explore mystery, express joy and grief, and deepen our faith. We worship to learn how to develop caring, empowering relationships with each other, and to stay centered in God as the world swirls around us. We worship to be inspired and prepared to exemplify the compassion and justice of Jesus in our church family and in the world. Through worship, God frees and transforms us in heart, mind and body, so we can make a difference within ourselves, in our relationships and in our community.

How do we worship?
Focusing on God, worship at Myers Park Baptist unfolds consistently with the Isaiah 6 scriptural model: praise, confession, pardon, calling to respond, commitment and sending out. All our worship services are built on this ancient structural form, regardless of worship style, venue or theme. Communal practices within worship — radical hospitality, confession and assurance of pardon, passing the peace, silence and listening, spirited hymn singing, presentations of gifts, and active participation in Communion—transform worshipers into newness with God and one another. Themes for services, based on lectionary scriptures, annually portray the narrative arc of God’s redeeming love for humankind.

HOW TO JOIN MYERS PARK BAPTIST CHURCH

Becoming a member of Myers Park Baptist is as easy as filling out a Joining Card. To receive a card or learn more, stop by the Welcome Table in Heaton Hall Foyer.

MOBILE GIVING

You can now text your contributions and offerings to MPBC! It is secure, simple, and efficient:
- Start a new text message to phone number 77977.
- In the message of the text, enter giveMPBC (not case-sensitive).
- The system will return a message to you; click on the link provided and follow the instructions.
- You will then receive a receipt to confirm your gift was received. It is that simple!

Questions? Contact Rev. Leigh Anne Hagerman, Church Administrator, at 704.334.7232 x116 or lhagerman@myersparkbaptist.org
OUR COVENANT

We, the members of the Myers Park Baptist Church, are a people on a journey of faith. By God’s grace we are experiencing God’s love through Jesus Christ and in the community of the faithful. We are discovering in this experience our freedom to become new creatures and our responsibility to be faithful stewards of our lives and of this world.

We will be open to all new light, strengthened by God and each other in our faith. We will sustain a critical examination of Scripture, belief and ritual as interpreters of God’s active presence in the world. We will accept controversy as a reality of life together and an opportunity for growth toward maturity. We covenant to be a community of God’s new creation and affirm that we are open to all and closed to none.

We covenant to nurture this Church as a community of faith and as an instrument for reconciliation in this world: by worship, by Christian education, by the dedication of our personal and material resources and by all the other ways we express the significance of our lives with God and one another.

We covenant together to be priests celebrating God’s presence in community and in the world, believing we are participants in God’s kingdom on earth.

OUR MINISTERS

Rev. Dr. W. Benjamin Boswell
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Rev. Joseph D. Aldrich
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Rev. Mia M. McClain
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Rev. Leigh Anne Hagerman
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